Α	Area of Study: Jn 14-15, Ref. Materials: B7/1-14	
В	<ol> <li>Jesus' Final Instructions</li> <li>Jesus' instructions are both meaningful and caring</li> <li>Comparable to Moses' final words in Deut The difference is that not only is Jesus going to Heaven, but also bringing Heaven to humanity</li> <li>Rich in symbolism which brings out the establishment of the Sacraments and the Church         <ul> <li>The "house" prepared by Jesus = David's house symbolizes the Kingdom of Messiah = the Church, Christ's Mystical Body and the Heavenly Temple, meaning to bring Heaven to humanity</li> <li>Jesus continues to be present and united with His bride, the Church within this "house", through Christ's Mystical Body and the Sacraments. Jesus lives among His people, renewing all creation</li> <li>The theme of "Tabernacle" (including presence and indwelling) connects the OT and NT, which is explained repeatedly by John</li> </ul> </li> </ol>	Jn 13:31 B7/6 B7/6, B7/1 B7/1-3 Jn 14:1-4 Rev 21 Jn 1:14, 14:23
С	<ol> <li>Jesus is the only Way, Truth, and Life</li> <li>The disciples know where the way leads because they believe in Jesus</li> <li>In Jacob's vision, he sees the "ladder" leading to Heaven: Jesus is the sole mediator between Heaven and humanity. Therefore, even non-believers are saved through Jesus</li> <li>The "Way" has already been foretold in the OT; fulfilled in the Sacraments of NT</li> </ol>	Jn 14:4-7, B7/3  Gen 28:12  Jn1:51  CCC 819  B7/3
D	Affirmation that Jesus is God, being One with the Father "The Father is greater than the Son": points to Jesus' human nature and as the one being sent by the Father	Jn 14:9-11, 10:30 NJBC
E	The Promised Paraclete – Holy Spirit  1. Paraclete = Advocate = Consoler = The God of Truth  2. The world doesn't know Him, but you know that He is with you  3. To teach you everything and remind you of all I said  4. Pentecost (Descend of the Holy Spirit), leading the Church	Jn 14:15-17 CCC 692 Jn 14:17 Jn 14:26 Acts 2
F	"I will not Leave you Orphaned"  Jesus leaves Mother Church to us so that through the Mystical Body of Christ, we could enjoy the blessing of the Holy Trinity	Jn 14:18 S. Hahn, First Comes Love, p. 118
G	<ol> <li>The Parable of the Vine</li> <li>A continuation of the Bread of Life Discourse (Jn 6). Jesus uses wheat to bring out the bread and grapes, the wine, in the Eucharist</li> <li>Jesus lives in the Church. Believers receive life and nourishment in the Church through the Eucharist so that they will bear fruits of love. We, like branches, cannot accomplish anything and will be uprooted by the current of secular world if separated from the Vine</li> <li>Since we cannot be separated from Jesus' nourishment, we must remain in the Lord. Saved Once does not equal to Saved forever</li> <li>The Good News of "God with Us" is foretold in the OT; God's presence among us is surprisingly concrete and fulfilled in the Eucharist</li> </ol>	Jn 15, B7/4-5  1Cor4:7, JPII Letter to Families, #13  Is 7:14, Mt 28:20
Н	<ol> <li>The Greatest Love: To Lay Down One's Life for a Friend</li> <li>Jesus' own example</li> <li>The love of the Holy Trinity: Internally- through unconditional and total giving without reservation; eternally - through creation, revelation, and unity between God and humanity</li> <li>Humans are made in the image of God, including the love of the Trinity – God is Love (1Jn 4:8). Thus, a person's actualization lies in living according to God's image of love</li> </ol>	Jn 15:12-13 1Jn 3:16 C. La Cugna, God For Us, p.353 GS #25