

A	Area of Study: Jn 11-13, Reference Materials: B6/1-30	
B	<p><u>The Resurrection of Lazarus</u></p> <ul style="list-style-type: none"> ❑ The resurrection of the dead symbolizes Jesus as “the resurrection and the life” ❑ This is the proof for Jn 5:20-29 ❑ This is the greatest miracle of Jesus; also Jesus' most explicit way to foretell His resurrection ❑ This is also related to Lk 16:19-31 → the cause of Lazarus' death can be explained → why would Jesus be “greatly troubled in spirit and deeply moved”? “Troubled” ⇒ “Profoundly Angry” (Jn 11:33), suggesting that Lk 16:31 is true ❑ The High Priest, Caiaphas prophesies ⇒ EX OPERE OPERATO → however, grace comes from Sacraments, totally independent of the priest's holiness or lack of it 	<p>Jn11:1-44 Jn11:26, NJBC NJBC 61:152 Y2K”Eucharist” P. 58 B6/13-16 NJBC 61:148</p> <p>CCC 1128</p>
C	<p><u>The Banquet at Bethany</u></p> <ul style="list-style-type: none"> ❑ Mary's action is a preparation as well as foreshadowing of Jesus' burial ❑ Judas, like the Jewish Leaders who, when confronted with the miracle (of Lazarus), responds with conspiracy against Jesus and greed for money → He publicly accuses Mary of precisely the thing he himself is guilty: stealing from the poor → in the same way, the world also accuses the Church (magnificent churches, a waste of youth) ❑ “You always have the poor with you” ⇒ Deu 15:11; Jesus is not saying that the poor can be ignored 	<p>NJBC 61:157 Jn 12:7 B6/17-18</p> <p>Fulton Sheen</p> <p>Jn 12:8 B6/18</p>
D	<p><u>THE TRIUMPHAL ENTRY INTO JERUSALEM</u></p> <ul style="list-style-type: none"> ❑ Jesus “SAT ON” (12:14) a donkey; unlike the warriors: “RIDING” “MOUNTED” ⇒ Peaceful King ⇒ Jesus identifies Himself with the archetypal Solomon ❑ In fulfillment of Zechariah's words: → entering Jerusalem on a donkey with humility → the “blood of the Covenant” ⇒ The blood of NT fulfills the blood of OT ❑ Replacing “the shepherds who have no pity” on the sheep and sell them ❑ The price is 30 shekels of silver = the price that betrays Jesus → the value of a slave ❑ “When they looked on the one whom they have pierced” ❑ “Strike the shepherd, that the sheep may be scattered” ❑ “On the day living waters shall flow out from Jerusalem” 	<p>NJBC 1Kings 1:33 B6/20 B6/19-20 Zech 9:9 Zech 9:11 Ex 24:8 Mt 26:28 Zech 11:4-7 Zech 11:12 Mt 26:15 Ex 21:32 Zech 12:10 Zech 13:7 Zech 14:8 Ezk 47, Jn 7:37</p>
E	<p><u>“THE HOUR HAS COME FOR THE SON OF MAN TO BE GLORIFIED”</u></p> <ul style="list-style-type: none"> ❑ Why would the Greeks arrive at such a strange hour? ❑ The “hour” and the Sacrament of Eucharist ❑ Jesus quotes Is 53:1 as this is the beginning of suffering for the “suffering servant” ❑ Jesus quotes Is 6:10 as He laments people's reaction to Lazarus' resurrection: this event does not bring praises and worship but the decision to kill Jesus. This reveals the hardness of heart of the Jewish leaders 	<p>Jn 12:23 B6/22 B6/22-24 Jn 12:38</p>

F	<p><u>JESUS WASHES THE DISCIPLES' FEET AND THE LAST SUPPER DISCOURSE</u></p> <ul style="list-style-type: none"> <input type="checkbox"/> To settle the argument about who among the disciples is the greatest <input type="checkbox"/> Jesus as the "slave" <input type="checkbox"/> Signifies the Sacraments of Baptism and Reconciliation <input type="checkbox"/> The disciple who leans against Jesus ⇒ Distinction between spiritual and evangelical <input type="checkbox"/> Jesus' commandment of love and the Jewish traditions (Lev 19:18): → based on Jesus' self-sacrifice <input type="checkbox"/> The date of the Last Supper 	<p>Jn 13: 1-20 Lk 22:24 B6/28 Phil 2:6 Zech 11:12 Jn 13:10, B6/29 Jn 13: 24-26, 20:3-8, 21:7 Jn 13:34 NJBC 61:179 1Jn 3:16 NJBC 61:171 B6/27-28</p>
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