HA = Hearts Aflame Scripture Study SH = S. Hahn CD Series: Genesis 1-11 NJBC = New Jerome Biblical Commentary FATHER = A Father Who Keeps His Promises CCC = Catechism of the Catholic Church NAB = New American Bible HO = Special Handout

Α	Finding Christ in Gen 1-3	
	• A thematic study of the "Descendant of the Woman"; explore the protagonist of salvation; and how he is hidden in OT and revealed in NT.	
В	Who is the Descendant of the Woman?	
	<ul><li>The question is answered in Revelation.</li><li>The descendant is "New Adam".</li></ul>	Rev 12:1-5, Ps 2:9 Rm 5:14, 17-19
C	The New Adam in Matthew	
C	<ul> <li>By accepting similar temptations that Adam has gone through, the New Adam is able to revert the dire consequences resulted from Adam's fall.</li> </ul>	HA p127, Mt 4:1- 11
D	The New Adam in Luke	
	Bearing the curse resulted from Adam's sin.	HA p12, Father p75, Lk 22:44
	• The path to Eden is closed because of Adam but is reopened to humanity through Jesus.	HA p62, Lk 23:43
E	The New Adam in John	
	• Eve came from Adam's ribs; the New Eve came from Jesus' ribs, too (the Church).	HA p129, Jn 19:34
	• Jesus echoes Adam's cry of "Woman". Both women bear the responsibilities of nurturing the human family, but the New Woman nurtures the flesh and blood of Christ. She is the true mother of all – Woman.	S Hahn, Hail Holy Queen, p37 Gen 2:23, Jn 2:4, 19:26 Y2K Eucharist, p 127-8 CCC2618
	• "Look, this man!": Jesus is the man foretold in Gen 3:17-18 who has to toil and suffer; he is the man covered in sweat; he is the "perfect man" whom, since creation, God wants: He is faithful who gives himself up completely.	HA p128, Jn 19 :5 CCC 705
	• Adam is the irresponsible "gardener" (Gen 2:15) who loses the whole Eden. The New Adam is the good gardener (Jn 18:1, 19:41, 20:15, Lk 23:43) who has prepared the new Eden (the Holy Temple; the Church) for us. He is the High Priest of the Temple.	HA p63, 128
	• The New Adam (gardener; High Priest of the Temple) bears all suffering with love to repay the debt of Adam's unwillingness to suffer for his wife out of fear and selfishness.	HA p129-130, Heb 2 :5-18

Through the suffering of Jesus and the cross (the tree of life), human beings in Genesis cannot enjoy the fruits from the tree of life. On the contrary, we may eat of the fruits now and receive eternal life and resurrection on the last day!	
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