

A	<u>Related Scripture</u>	Gen 3:16-24, HA Ch. 5
B	<u>Husband shall rule over his wife</u> <ul style="list-style-type: none"> • Another ill consequence of sin: the relationship between male and female has changed; females dominated, used, and toyed with by males. Genesis has also recorded incest (Noah, Reuben), cheating on one's wife (Abraham), rape (Shechem, Gen 34), and having intimate relationships with his daughter in law (Judah). All these abnormal male-female relationships reflect the fruit of sin. • Therefore, St. Paul asks husbands and wives should obey each other in the name of Jesus. 	Gen 3:16 E. Fuchs, Sexual Desire and Love, p 50 Eph 4:21, HA p 120
C	<u>You are dust and to dust you shall return</u> <ul style="list-style-type: none"> • The harmony between our flesh and soul is lost through sin, hence, the soul can no longer sustain life of the flesh forever and the body must die. The body may die before sin, but it must die after sin. • Flesh and soul are pitched against each other after sin. • Jesus discusses the resurrected body. • The resurrected body begins a new life of harmony between the body and soul. 	Gen 3:19 S. Th, Light of Faith, p 223 HA p39 CCC 1008 HA-A & B Rm 7:23, TB p241 Mt 22:30, Lk 20:36, Rev 21:5 HO – C, TB 241
D	<u>Love and Punishment</u> <ul style="list-style-type: none"> • God punished Adam and Eve out of love; leniency towards unacceptable behavior will lead to more sins. Good parents are willing to punish their children despite of the pain. • Is Jesus teaching us to turn a blind eye on our brothers and sisters who have committed sins? • Does Paul teach us to avoid anger? • Very often, good Catholics display the syndrome of "fear of getting angry". However, the attitudes of compassion and forbearance toward others do not equal to cowardice. 	Gen 3:16-19 HA p 119 Mt 18: 15-18 Eph 4:25-27, 1Cor 5:2, 13
E	<u>Humans are expelled from the Garden of Eden</u> <ul style="list-style-type: none"> • Eve: the mother of all = Mary. St. Athanasius: Eve is the mother of the dead because "all dies in Adam". Mary is the mother of all as all will "be raised from the dead in Christ" (1Cor 15:22) 	Gen 3:20-24 B. Buby, Mary of Galilee, vol III, p 106

Chinese Martyrs Catholic Church
Bible Sharing Program 2007-08
Genesis #5

	<ul style="list-style-type: none">• Leather Garments = behind the punishment is hidden God's love for His children. In addition, this foretells Jesus bearing our sins.• The cherubim and the fiery revolving sword guarding the Tree of Life: God does not wish the human body to exist eternally under the disharmonious condition between the soul and the flesh.• As JP II had said, the resurrected body can only live in the harmony of the united body and soul.	HA p 122 HA p 122, SH p 25 Ref. C4
--	---	--