

<b>A</b>	<b><u>Related Scripture</u></b>	Gen 3:7-15, HA Ch 4
<b>B</b>	<p><b><u>“The eyes of both of them were opened”</u></b></p> <ul style="list-style-type: none"> <li>Disobedience changes the ‘Original Man’ into ‘Historical Man’; from ‘original innocence’ to ‘historical sinfulness’.</li> <li>As human beings are affected by the Original Sin, not only have they gained nothing, but they have lost everything: the original innocence and God’s grace.</li> <li>Baptism restores humanity to the grace of God and helps them to return to the ‘original innocence’. The perfect unity between humanity and God can only be fulfilled in the resurrected ‘Eschatological Man’.</li> <li>As suggested by the name, the Original Sin is the lost of God’s grace. This helps us to understand the rationale of infant baptism.</li> </ul>	<p>Gen 3:7</p> <p>JPII TB p 51-54 TB p 32</p> <p>HO – A, CCC 399-500 HA 116</p> <p>HO – B CCC 1263-4 HO – C JPII, TB p 242</p>
<b>C</b>	<p><b><u>Understanding Human Sexuality through Adam and Eve’s “Nakedness”</u></b></p> <ul style="list-style-type: none"> <li>Did Adam and Eve have a conjugal relationship prior to the Original Sin?</li> <li>Why don’t people get married in Heaven? Marriage belongs to the world; a sign pointing towards the final union between God and humanity. This relationship has already been fulfilled in Heaven, therefore, marriage does not exist.</li> <li>One can also offer his/her body to God through chastity, establishing a spousal relationship with God. Marriage is a sign. A chaste person offers him/herself entirely to God and can directly participate in what the earthly marriage points to.</li> <li>Fatherhood of God and Fatherhood of Priest: In the olden times, parents are equivalent to priests, both fulfill the role of fatherhood. The Church does not allow for woman priesthood is not an act of discrimination; it shows the distinction between male and female responsibilities. The most respected person in the Church is actually a female – Mary.</li> </ul>	<p>SH 19</p> <p>Mt 22:29 W. Schu, Splendour of Dove, p 114</p> <p>W. Schu p114</p> <p>SH 19</p>
<b>D</b>	<p><b><u>The Conversation Between God and People after the Fall</u></b></p> <ul style="list-style-type: none"> <li>“... hid among the trees of the Garden” – after the fall, human beings are hiding from the God with whom they should be in union.</li> <li>“Where are you? – the God who calls out to sinners is a passionate Creator. He calls out to me.</li> <li>The reason for God’s questioning is not that he doesn’t know, but</li> </ul>	<p>Gen 3:8-13</p> <p>HA 116</p> <p>Mt 3:19, Jn 2:39, 1 Sam 3:10, HO E</p> <p>HA 116</p>

	<p>due to the ignorance of sinners. His call awakens us to repent as parents question their children who have done something wrong. The reason for the question is not revenge, but love; not punishment, but forgiveness; not desperation, but hope.</p> <ul style="list-style-type: none"> <li>• Blinded by sins, both Adam and Eve are unwilling to admit to their sin. Adam blames God. This clearly reveals the separation between husband and wife, and the separation between God and humanity. Like God's warning against sin, the life that was filled with holiness and grace has died in sin.</li> <li>• "If your eyes are sick, your whole body will be in darkness ... how deep will the darkness be!"</li> </ul>	<p>HA 116-117</p> <p>Mt 6:23</p>
<p><b>E</b></p>	<p><b><u>The Promise of God</u></b></p> <ul style="list-style-type: none"> <li>• "On your belly shall you crawl and dirt shall you eat", the proud Satan refuses to fulfill God's plan, resulting in human pride and degradation. He will be defeated in the hands of those whom he despises and envies.</li> <li>• Protoevangelion, the promise of salvation, and the failure of Satan are complete, but Jesus has to be hurt first.</li> <li>• The "woman" in Genesis and Revelation – the revelation of the Immaculate Mary</li> </ul>	<p>HA 117, Mt 20-26-27</p> <p>CCC 410-411 HA 118, 11a</p> <p>Rev 12, CCC 491-2853 JP II RM 47 HOF</p>