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| <b>A</b> | <b><u>Related Scripture</u></b>   | Gen 2   |
| <b>B</b> | <b><u>The Meaning of Sabbath &amp; “the Seventh Day”</u></b> <ul style="list-style-type: none"> <li>• A holy day; the day on which God established the covenant.</li> <li>• God uses Sabbath as the day of worship and in so doing, sanctifies time; the universe becomes His Temple that sanctifies space, so that the whole universe is filled with the Glory of God which becomes His house.</li> <li>• Symbolizes the unity of God and humankind in marriage → The Wedding in Cana, “the third day”; the wedding banquet of the Lamb; the establishment of the Eucharist.</li> <li>• This symbol is the summit of creation; the exclamation mark that concludes the creation process. It embodies the Church’s Cosmology and view of life.</li> </ul>   | Gen 2:1-3<br>BSP 1 / F2<br>BSP 1 / F3<br>Father 48<br>Father 48<br>HA 12-13   |
| <b>C</b> | <b><u>The Second Creation Story</u></b> <ul style="list-style-type: none"> <li>• What are the reasons behind the two different creation stories?</li> <li>• Why are they different? Do they seem contradictory to each other?</li> </ul>  | Research Team   |
| <b>D</b> | <b><u>The Establishment of Eden</u></b> <ul style="list-style-type: none"> <li>• “Breath of life”: God grants human beings a soul; therefore, the soul does not come from one’s parents. Human beings, unlike animals, have an immortal soul.</li> <li>• The Tree of Life gives humankind a body that will not be destroyed, like Jesus’ resurrected body. Unfortunately, Adam fails to use the Tree appropriately and loses its grace.</li> <li>• “A river flows out of Eden to water the garden” = How are the following descriptions related? The Temple and river described in Ezek 47; Jesus and living water in Jn 7:38; the water from Jesus’ side in Jn 19: 34; and the river of life gushing from the Lamb. In fact, salvation begins in Eden, through the Church (Temple) and in Jesus (Mystical Body = Church), and also ends in Eden. Humankind must return to Eden. As we belong to today’s Church, we also live in Eden to a certain degree.</li> <li>• The wordings in the account of creation and building of the Holy Temple are very similar as scripture looks at creation as the Holy Temple; Eden is the Holy of the Holies in the Temple (The Temple in Jerusalem is the reflection of the Heavenly Temple); Adam’s domain means his responsibilities as the high priest of the Holy Temple as well as the husband to protect his wife. Since Adam fails to fulfill his responsibilities, the New Adam, Jesus, must fulfill this role.</li> </ul> | Gen 2: 4-17<br>HA 108, CCC 363<br>St. T. Aquinas Compendium of Theology, 237<br>Father 54<br>BSP 1 – F3, HA 15<br>Heb 8:1-5, 2: 15<br>Father 63<br>Eph 5:25 |

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| <p><b>E</b></p> | <p><b><u>Irenaeus' Paradigm of Recapitulation</u></b></p> <ul style="list-style-type: none"> <li>• Meaning of “paradigm of recapitulation”.</li> <li>• The New Adam miraculously recapitulates the failings and characteristics of Old Adam. Not only does He restore all brokenness into its original quality but also renews it:           <ul style="list-style-type: none"> <li>- Garden of Gethsemane (Garden of Eden)</li> <li>- Sweat &amp; blood (“by your sweat you shall eat bread”)</li> <li>- Crown of thorns (“ thorns and thistles it shall bring forth for you”)</li> <li>- Hung on the Cross (the Tree of Life)</li> <li>- Sacrifice for His spouse, the Church (failed to fulfill responsibilities)</li> <li>- Water &amp; blood from His side (Eve made from Adam’s rib)</li> </ul> </li> <li>• Jesus transforms the curse of Adam into blessings.</li> </ul>  | <p>HO (A) &amp; (B)</p> <p>SH 13</p>   |
| <p><b>F</b></p> | <p><b><u>Creation of Woman and the Covenant of Marriage</u></b><br/>       (May be postponed to Session 3)</p> <ul style="list-style-type: none"> <li>• Why is being alone “not good”?</li> <li>• Naming all living thing: to show us the dignity of humankind.</li> <li>• Scripture uses Adam and Eve to foretell Jesus and the Church. Eve comes from Adam’s rib → the Church comes from Jesus’ rib. Eve is Adam’s wife and is united with Adam as one body → the Church is Jesus’ wife and belongs to the same body.</li> <li>• “Woman” – lovingly called by Adam.</li> <li>• Adam’s words of love to Eve at the dawn of creation will become a full dialogue of love between the New Adam and Eve.</li> <li>• Therefore, the sacrament of marriage reflects and participates in the communion, unity, faithfulness, and love of the Holy Trinity. The conjugal act of marriage is the supreme expression of this participation, during which the couple gives themselves to and receive each other unconditionally, just like the love and inter-relatedness of the Holy Trinity. The married couple should be open to procreation in order to participate in the procreative quality of the Holy Trinity. Artificial contraception is against the dignity and holiness of the marriage.</li> <li>• Why are the naked Adam and Eve without shame?</li> </ul> | <p>Gen 2:18, JP II TB 69-63, S. Hahn, First Come Love , 41</p> <p>HA 109</p> <p>Gen 2: 21-23<br/>       Jn 19:34<br/>       S. Hahn, First Come Love, 116, Eph 5:29-32</p> <p>Gen 2: 23, Jn 2:4<br/>       JP II, TB 369, Songs, Eph 5:26</p> <p>HA 17</p> |