

## 2018-19 BSP#7 Group Time Discussion

*[The word of God] stands as the support and energy of the Church...the food of the soul, a pure and perennial fountain of spiritual life. [天主聖言] 是教會的支柱與力量...靈魂的食糧：精神生活清澈不竭的泉源。(梵二啟示憲章 21)。*

### (A) For understanding Better 為求明白得更好 (15 minutes)

1. Peter warns sternly against personal interpretation of the Scriptures which are written under the inspiration of the Holy Spirit (see 1:20-21). Some people contend that while this is true, every believer who possesses the Spirit is automatically qualified to interpret the Scriptures. Do you agree? If not, why? (Hints: Suggested scriptural passages that support your answer - John 14:26, 16:13, 1 Tim 3:15, 6:20, 2 Peter 3:15-16.)

伯多祿嚴厲警告，對於在聖神默感之下而寫成的聖經，不應作個人的解釋（見 1：20-21）。有些人認為，雖然這是真的，但每一位擁有聖神的信徒都有資格自己解釋聖經。你同意嗎？若不同意，為什麼？（提示：試用這些經文支持你的答案 – 若望福音 14:26, 16:13，弟前 3:15, 6:20, 伯後 3:15-16。）

### (B) For Living Better 為求生活得更好(10 分鐘)

In 2 Peter 1:16, Peter had to defend against people who considered his messages on Jesus' second coming nothing but "cleverly devised myths". The reality is that many people today, even some who call themselves Christians, consider large parts of the Christian story to be nothing more than "myths and fables." People pick and choose what they find palatable and leave the rest behind, concocting their own personal recipe for what they will believe. If we don't follow our own recipe, what should we follow? Why? (Hint: Mt 16:17-18, John 21:15-17, 14:26, 16:13, 1 Tim 3:15.)

在伯多祿後書 1:16 中，伯多祿不得不反駁那些認為他所說，有關耶穌再來的信息只是「虛構的荒誕故事」的人。現實是，今天許多人，甚至一些自稱為基督徒的人，認為基督徒故事的大部分內容只不過是「荒誕故事和神話」。人們都挑選他們覺得喜愛的東西，其餘的便留下不要，各自編造自己喜愛的「個人食譜」。如果我們不跟隨「個人食譜」，我們應該跟隨什麼？為什麼？（提示：瑪 16：17-18，若 21：15-17，14：26,16：13，弟前 3:15。）