

2018-19 BSP#6 Group Time Discussion

[The word of God] stands as the support and energy of the Church...the food of the soul, a pure and perennial fountain of spiritual life. [天主聖言] 是教會的支柱與力量...靈魂的食糧：精神生活清澈不竭的泉源。(梵二啟示憲章 21)。

(A) For understanding Better 為求明白得更好 (15 minutes)

1. Why is it fitting that Peter, the first of the apostles, should identify himself as a slave of Jesus Christ (1:1)? (Hint: Mt 20:27.) Name two more NT writers who also used the same title. (Hint: Rom 1:1; James 1:1, Rev 1:1; 7:3.)
為什麼身為宗徒第一位的伯多祿，自稱是耶穌基督的奴僕是應該的（1：1）？（提示：瑪 20:27。）再說兩個同樣使用相同稱號的新約作者。（提示：羅馬書 1：1；雅各伯書 1：1，默示錄 1：1；7：3。）
2. There is considerable debate whether Peter is identifying Jesus as “God” in 1:1. Many scholars believe the grammar supports the conclusion that he is. If clarity is lacking in this verse, can you offer two other instances in the NT that support the claim that Jesus is God? (Hint: John 1:1, 20:28; Heb 1:8; Titus 2:13; 1 John 5:20; 2 Thess 1:12.)
在 1：1 中伯多祿是否將耶穌稱為“天主”存在相當大的爭議。很多學者認為從語法看這結論是正確的。如果這節經文缺乏清晰度，你能否在新約中提供另外兩個支持耶穌是天主的說法？（提示：若 1：1, 20：28；希 1：8；鐸 2:13；若一 5:20；得後 1:12。）

(B) For Living Better 為求生活得更好(十分鐘)

After naming 8 virtues in 1:5-7, Peter warns, “Anyone who lacks them is blind and shortsighted, forgetful of the cleansing of his past sins” (1:9). Focusing on only the three virtues explained in C4 of the BSP notes (knowledge, devotion, mutual affection) and your parish group, share why you think Peter’s warning is applicable or not applicable. 伯多祿在 1：5-7 中提出 8 種德行之後，警告說：「那沒有這些德行的，便是瞎子，是近視眼，忘卻了他從前的罪惡已被清除。」（1：9）。現將注意力放在 BSP 筆記 C4 所解釋的三種德行（知識，虔敬，兄弟的友愛）和你的堂教善會，試分享你認為伯多祿的警告適用或不適用的原因。