

2010-11 BSP#6 Group Time Discussion

L – Low, M – Medium, and H – High, indicate the difficulty of a question. Group leaders should select questions that are challenging to their groups but not so difficult that their group members cannot answer.

(A) **“He Opened to Us the Scriptures” - Questions for scriptural reading and discussion**
(Time available: 10 minutes. Do at least 2 questions.) 「祂給我們講解了聖經」 - 為讀經及共同討論的問題(用十分鐘時間，至少討論 2 個問題)

1. [M] When Paul refers to “our fathers” in verse 10:1, he is speaking of Israel’s ancestors. But Paul is writing to a community of primarily Gentile, not Jewish, converts whose physical ancestors are not the Israelites. What is Paul implying by using this phrase? 在第十章第一節中，保祿用“我們的祖先”時，指的是以色列民的祖先。但是保祿這信不是給歸化的猶太人，而是給那原是外邦人的團體，他們的祖先不是以色列人。保祿用這樣的詞語是什麼用意呢？
2. [M] Read 10:12. To whom will a proud person turn for help? How can his pride in his own strength cause him to fall? 請閱讀十章十二節，驕傲的人會向什麼樣的人求助？他的驕傲與他自己的力量會怎樣使他跌倒呢？
3. [L] Read 10:25-30. How did Paul feel about eating sacrificial meat sold afterward in the open market? Under what circumstances were Christians to abstain from such meat? 請閱讀格 10:25-30。保祿對食用市場上所買，但曾於祭祀中用過的肉，有何看法？在什麼情況下基督信徒對食用這種肉該有所禁忌？

(B) **“Did Not Our Hearts Burn?” – Discuss the question below for meditation, prayer, and application. (Suggested time: 15 minutes)** “我們的心不是火熱的嗎？“為默想，祈禱，實踐”的題目，請用十五分鐘討論以下問題。

Your good friend at work, a cradle Catholic, tells you that he still goes to church but he is also very interested in alternative spiritualities, especially the New Age Movement (a Western spiritual movement developed in the later half of the 20th century that draws on both the Eastern and Western spiritual and metaphysical traditions, infusing them with motivational psychology, health, consciousness research, quantum physics, etc., and creating a pluralistic and inclusive spirituality that is without borders and confining dogmas). In view of what Paul said in verse 10:21, what will you tell your good friend? 你工作處的好朋友是一位從出生就領洗的天主教徒。他對你說他仍保持去教堂。不過對那些不同類型有關靈性界的派別也很有興趣，特別是所謂的“新世紀運動”。(那是 20 世紀下半部在西方發展的一個靈性界派別。是吸取東、西雙方的靈修、形上學傳統，再注入了引起動機的心理學，保健，及人類對意識所做的研究，量子物理學等知識，出現一種多元化，包容兼蓄的派別。申稱是沒有界限，沒有具約束性的教條)。在閱讀過保祿在格，10：21 中所說的之後，你要如何回應你的好朋友呢？