

A	<p><u>基督徒獲特別召叫，在主內過度新生活</u></p> <p>因著奉勸兩女領袖和好而提醒斐理伯教會，作為基督徒，他們領受了特別召叫，在主的團體內過度新生活。應常常喜樂，不要掛慮，懷感恩之心生活。這樣，天主的平安，必固守眾人的心思念慮。最後用此書開始時，特別懷念斐理伯的心情，記起斐理伯過去給自己的支持。全書到此作結。</p>	4:2-23
B	<p><u>和好！喜樂！祈禱！思念美好的事！</u></p> <ul style="list-style-type: none"> <li>● 勸厄敖狄雅和欣提赫兩女領導人重修和好。認識克肋孟和初期天主教會的領導地位。</li> <li>● 「你們在主內應當常常喜樂，我再說：你們應當喜樂！」 – 此書多處重覆喜樂主題。是「喜樂於主」。在任何境況裡，信徒應謹記自己與基督的結合，在他內生活，於是喜樂從心裡散發出來。不只是「感覺」，是深思熟慮的選擇。是聖神的果實。是給不和睦的女領袖的提示。</li> <li>● 常謹記「主快來了」，不是指末世的再來，而是像詠 145:18 般，「上主接近一切呼號他的人」的臨在。不要掛慮，事事交託，只管用感謝之心向天主祈求。這樣必享天主的平安，祂也會在思念上引導我們。</li> <li>● 基督徒精神=基督頌精神=「你們在我身上所學得的」；「在基督內獲得了鼓勵，愛的勸勉，聖神的交往，哀憐和同情」後，應感恩、和洽、謙下、不只顧自己，也該顧及別人，只思念美善的事。</li> </ul>	<p>4:2-9</p> <p>4:2-3, CCSS, CSB, SN1&amp;2</p> <p>4:4, CCSS, CSB, 3:1; 迦 2:20; SN3, 得前 5:16, 瑪 5:11-12, 宗 5:41, CCC1832</p> <p>4:5-7, CCSS, CSB, 瑪 6:25-34</p> <p>4:8-9, CCSS, 2:1-4</p>
C	<p><u>或富或貧都能知足</u></p> <p>「因為我已學會了，在所處的環境中常常知足…或富裕、或貧乏，我都得了祕訣」 – 不是保祿比別人強，而是他信靠主，依賴祈禱和聖神的幫助。他「能應付一切」有「賴加強我力量的那位」(4:13)。「祕訣」屬團體專利，即教會內人人都可以這樣做。</p>	<p>4:10-14</p> <p>CCSS, 4:6-7, 1:19</p>

D	<p><u>感謝斐理伯多次捐助，結語與祝福</u></p> <ul style="list-style-type: none"> <li>• 保祿分別借用經商和祭獻言詞，感謝斐理伯多次捐助。首先，他澄清自己「不是貪求餽贈」，欣慰的是斐理伯的善行能獲天主讚賞，祂因此而給斐理伯的恩賜，已記錄在天上賬目中，將「歸入你們賬內的豐厚的利息」。</li> <li>• 「收到了你們所送來的芬芳的馨香，天主所悅納中意的祭品」- 斐理伯的捐獻像聖殿的祭品般，綻放「芬芳的馨香」，獲天主悅納。</li> <li>• 「凱撒家中的聖徒」- 這結語用詞和最初所說「御營全軍和其餘眾人」(1:13)，證實保祿可能被囚羅馬。</li> <li>• 「願主耶穌基督的恩寵與你們的心神同在」- 最後的祝福與基督頌有關連：讓因貶抑自己，聽命至死，而被舉揚的基督與你同在，讓你也能謙卑服從，受天父稱揚！</li> </ul>	<p>4:15-23</p> <p>4:17, CCSS</p> <p>4:18, CCSS, 2020-21BSP#4C2</p> <p>4:22, CCSS</p> <p>4:23, CCSS</p>
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## Special Notes:

### 1. 1<sup>st</sup> C Popes of the Church: Peter, Linus, Anacletus, Clement.

33 - 67	St. Peter
67 -76	St. Linus
76 -88	St. Cletus
88 -97	St. Clement
97 -105	St. Evaristus

Source: *Epic – A Journey Through Church History*, Steve Weidenkopf

### 2. On the Primacy of the Bishop of Rome

Letter of Clement to the Corinthians - “The apostles foresaw feuds, and provided for a succession of bishops and deacons; such, therefore, cannot be removed at pleasure” (chapter 44).

“In its most fundamental sense, primacy refers to the exercise of a unique leadership role and authority by one bishop either within a particular area or within the college of all bishops taken together as a whole...As an exhortation correcting a problem in a community other than his own, the letter might be seen as a very early example of the exercise of primacy by the bishop of Rome” (William Henn, *The Honor of My Brothers*, pp29-30).

Ignatius of Antioch (d.108) – *Epistle to the Romans* addressed to “the church holding chief place in the territories of the district of Rome – worthy of God, worthy of honour, blessing, praise, and success; worthy too in holiness, foremost in love...”

St. Irenaeus, *Against the Heresies* (d. 200) – “with this church, by reason of its more excellent origin every church must agree”.

### 3. Rejoice in the Lord, always!

“When our spiritual lives bear fruit, we become filled with joy – the clearest sign of faith (BXVI, *Lumen Fidei*, n. 58).

“That sorrow, that solicitude, that repentance, is not Christian which has not its portion of Christian joy... We are ever in [Christ’s] presence, be we cast down, or be we exalted; and ‘in His Presence is the fulness of joy’” (Z. Capuchin, *John Henry Newman – His Inner Life*, p.100).