

## 2016-17 BSP#6 Group Time Discussion

*Divine accommodation in the Bible is an expression of God's wise and fatherly ways. For a sensitive father can speak with his children either by condescension, as in baby talk, or by elevation, by bringing a child's understanding up to a more mature level – CSB p.8.*

### (A) 我查考以求明白 I Study In Order to Understand (15 minutes)

1. 8:11 論及耶路撒冷聖殿的「日常祭」。請按戶 28:2-8，用你自己的說話，解釋這「日常祭」是如何進行的。

In 8:11, reference is made to “the continual burnt offering” in the Jerusalem Temple. Explain in your own words how the burnt offering was done based on Numbers 28:2-8.

2. 按 8:25，安提若古四世「終於未經人手而自趨崩潰」。請看加下 1:13-17 和 9:5-12 並解釋他如何死去。你對這兩個不同的記述有何解釋？（可參考思高聖經加下 9:5-12 註 1。）

The prediction in 8:25 was for Antiochus IV to be broken “by no human hand”. Read 2 Mac 1:13-17 and 9:5-12. Explain how he died. How do you explain the discrepancy between the two accounts?(Hint: Refer to SK 2 Mac 9:5-12 footnote 1.)

### (B) 我明白所以活得更好。I understand, and the better I live (10 minutes)

請看 8:9-10. 誰是「小角」？誰是被「打落在地，加以蹂躪」的「星宿」？在當今歷史上有沒有發生過類似的例子？被蹂躪者結局如何？

Read 8:9-10. Who was the “little horn”? Who were “the stars” that he cast down and trampled on? In modern history, can you think of examples where that has happened? What happened to the trampled people as a result?